

# Govt. Sr. Sec. School Pipaltha (1514) Jind

Udise code: - 06090705704

DDO Code: 0804

BSEH code: 08321

Email: gssspipaltha143@gmail.com

Mob. No.: 9416831775

Memo no: 1276/25

Dated: 15/10/25

संवाद में

पिठाला शिक्षा और सेवा  
डी-६ ।

विषय - "Prime Minister's Schools for Rising India" योजना के तहत PM SHRI GSSS Pipaltha की CBSE संबद्धता लेने हेतु आपकी प्रमाण-पत्र लेने वारे ।

श्री मान् जी,

उपराष्टर विषय के संदर्भ में भारत सरकार - शिक्षा मंत्रालय, स्कूल शिक्षा - नई दिल्ली के आदेश क्रमांक - 1-10/2023-15-19 दिनों के प्रमाण, 2025 की अनुपालन के उत्तर योजना के तहत विधायिका राज्य की अनुशासित स्कूलों की विशेषज्ञ समीक्षा ने 111 स्कूलों को पी.एस.सी.एस.सी.एस. की मेलूरी दी है तो कि अनुलग्नक - ८ स्कूल में है। सलंगन स्कूल में इन संख्या - ५३ पर मीलाजी जा. ब. आ. कि. पिपलथा का नाम दर्ज है विभागीय निवेशानुसार CBSE की संबद्धता लेने हेतु आपके कार्यालय से 'No Objection' certificate अपेक्षित है। अतः आप उक्त प्राप्त पत्र को अपेक्षित ताकि निश्चित उभावावधि के संबद्धता की प्रमिला को प्रदूषित किया जाए रहे। अन्यत्र उचित भाष्यकर्ता (एस.) अग्रसी वापरावाही का आवलो लेना है। प्राप्त ही सलंगन - 1. Building Safety certificate  
2. Hygienic certificate  
3. Water Testing report  
4. Appendix-II Part A & B, C  
5. Existing Building Plan of PM SHRI GSSS Pipaltha  
6. Copy Saifq By Tahsildar  
7. Recommendation letter by Govt

मेरे  
मेरे

Principal  
PM Shri G S S S  
Pipaltha (Jind) 01514

काल्पनिक दस्तावेज़ अधिकारी अधिकारी अधिकारी

दिनांक 15/10/2018

दिनांक 15/10/2018

मुल एवं ये मासला DEO Jind की अधिकारी का नाम दिल्ली

प्रवित्री

Delhi Education Officer  
KAPILAMMA

Diary No. 1575 Date. 16/10 Name.

Estt. E-1 E-2 E-3 E-4 Steno .....

Account A-1 A-2 A-3 J.A .....

General G-1 G-2 G-3 G-4 .....

D.S.S D.M.S

Marked by 16/10/2018 Seen by  
Subdi./Dy. Subdi. D.E.O./Dy. D.E.O.

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN  
RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF  
SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	PM SHRI G. SSS. PIPALTHA
2	Address of the School:	V.P.O. PIPALTHA
3	U-DISE code allotted to the school:	06090705704
4	Name and address of the Trust/Society/ Company(under section-8) running the School	EDUCATION DEPTT. HARYANA
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
6	Proposed affiliation with CBSE for:	[6 <sup>th</sup> - 12 <sup>th</sup> ] - MIDDLE CLASS - SECONDARY - SR. SECONDARY
7	Location of school	out side the municipal limits of any town/ city
8	Is the School already affiliated to any board for Class-X or XII examinations?	YES BSEH HARYANA
9	Standard/level/class up to which the school is running: <i>only</i>	6 <sup>th</sup> To 12 <sup>th</sup>

Principal  
(Signature of Principal)  
PM Shri G SSS  
Pipaltha (Jind) 01514

(Signature of D.E.O.)  
Raj  
Distt. Education Officer  
Jind

INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	YES
11	Number of NOC and date of issue:	05
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES
13	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	Govt. School
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	19476 Sq.Meter
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Allotment
18	Name of the Owner/Lessee of the land in respect of point-16 above:	G. S S S Pipaltha
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	10 TOTAL
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	NO
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
21(a)	If yes the date of last inspection:	02-09-2025
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	A/Far
22(a)	If yes the date of last inspection:	A/Far
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
23(a)	If yes the date of last inspection:	13-08-25
INFORMATION REGARDING THE STAFF		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES

Principal  
 (Signature of Principal)  
 P.M. Shri @ SSS  
 481 Pipaltha (Jind) 01514

Repy  
 (Signature of D.E.O.)  
 Distt. Education  
 Jind

25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES

SCHOOL OFFICIAL STAMP

for School Manager

SCHOOL OFFICIAL STAMP

for School Principal

**PART-B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. 01 Date of Issuance 16/10/2025

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for affiliation? (Please ensure that the school fulfils all requirements also as per details given in Appendix-A along with point nos. 1-26)	Recommended
3	Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE?	Senior Sec.

Rey  
Signature  
District Education Officer  
Jind

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

Principa  
jny

(Signature)  
P.M. Shri GS SS  
Pipaltha (Jind) 01514

(Signature of D.E.O.)

## PART-C

**DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN  
UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA**

Name and Address of the school:		Total Land area in lawful possession of school:	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	PLEASE TICK THE CONCERNED COLUMN
1	Any Where in India	Minimum 6000 Square Meters	✓
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	
5	In the North Eastern States.	Minimum 4000 Square Meters	
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	

*My  
Principal*  
(Signature of Principal)  
PM Shri G SSS  
50 | Page  
Pipaltha (Jind) 01514

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT  
*Rey* *Jind*  
(Signature of D.E.O.)

*Dist. Education Officer  
Jind*  
(Signature of D.E.O.)

Office Memorandum no. .... G-1/25/4443

No. Date. .... 16/10/2025

(Directorate of School Education Department, Haryana)

From: School Education Department, Haryana.

To: Pm SHRI G. SSS. PIPALTHA ..... (Name & Address of school)

Sir/Madam,

Sub: Issue of No Objection Certificate to ..... Pm SHRI G. SSS. PIPALTHA [01514]  
(Name and address of school) Run by School Education Department, Haryana is accorded "Certificate of Recognition" from the academic year 2025 to 2026 for Classes <sup>1</sup> to XII Standard under section 18 to Right of children to free and compulsory Education Act-2009 and Rule ..... of .....  
..... (State act/rules)

Details of school :-

1. Name: Pm SHRI G. SSS. PIPALTHA (01514)
2. Survey no.
3. Revenue village/city PIPALTHA
4. Taluk NARWANA
5. Total area of land: 19476 Sq.M.
6. Recognition code: The school Education Department, Haryana, Shiksha the APPENDIX-XIV Page 2 of 2 ..... Pm SHRI G. SSS. PIPALTHA ..... (Name and address of school) for applying for affiliation to Central Board of Secondary Education, subject to the condition laid down in the certificate of Recognition. The School Management shall be having full responsibility if any court case arise in this regard. The details furnished if any by the management is found to be false or incorrect at any stage, this No objection certificate liable to cancelled.

*copy of*

*Pls*  
Distt. Education Officer  
Signature with seal: ..... Jind  
Name of issuing authority ..... Rohitash Verma  
Designation ..... D.E.O. JIND

Copy to :

1. The Correspondent Pm SHRI G. SSS. PIPALTHA ..... (Name & address of school)
2. The Secretary, Central Board of secondary education.
3. Community centre, Preet Vihar, Delhi 110092

\*The filled up certificate should be either in Hindi or English. If it is issued in vernacular language translated notarized version in English be uploaded along with original vernacular certificate as single pdf.

## O/o District Education officer, Jind

Desp: 9-1/25/4443

Dated : 16/10/2025

Forwarded and recommended to CBSE affiliation It is certified that the PM SHRI GSSS Pipaltha (1514) is being run by Government/Government organization at present and it fulfil all the applicable conditions as per affiliation bye-laws 2018 of the CBSE.

To be forwarded by:  
Deputy commisioner  
KVS/Deputy Director  
NVS/ D.P.I./ Directorate  
of Education/ DEO,  
Concerned/ Concerned  
Department Competent  
Authority

Name : Rohitash Verma

Designation: D.E.O. Jind

State/UT : Haryana

Signature:

Stamp

Place

Dated

Rohitash Verma  
Distt. Education Off...  
Jind

Jind

16/10/2025



O/o Executive Engineer, Provincial Division; PWD B&R Br., Narwana  
E-Mail:- [pwd-eepd-narwana@hrv.nic.in](mailto:pwd-eepd-narwana@hrv.nic.in), Ph. No.: 01684-244833

To

The Principal,  
PM Shri Govt. Sr. Secondary School,  
Pipaltha (1514) Affiliated to CBSE,  
Teh. Narwana (Jind)

Memo No. 2998 Dated: 21/08/2025

**Subject:- Issue of Building safety certificate PM Shri Govt. Sr. Secondary School, Pipaltha Affiliated to CBSE, Tehsil Narwana (Jind) (Code 01514)**

**Ref.: Your School letter No. 1248/25 dt. 06.08.2025.**

In this connection, it is intimated that the S.D.E. alongwith Junior Engineer Incharge has inspected the building of PM Shri Govt. Sr. Secondary School, Pipaltha Affiliated to CBSE, Tehsil Narwana (Jind) and found safe & is in good condition from visual inspection. The certificate is valid for one year from the date of issue of this letter.

DA/One Performa

*My*  
Executive Engineer,  
Provl.Divn PWD B&R Br.,  
Narwana

Endst.No.

Dated:-

Copy forwarded to the Sub Divisional Engineer, Provl. Sub Divn. Narwana for information.

DA/Nil

*My*  
Executive Engineer,  
Provl.Divn.PWD B&R Br.,  
Narwana

*My*  
Principal  
PM Shri G S S S  
Pipaltha (Jind) 01514

## Annexure D

### BUILDING SAFETY CERTIFICATE

No. 2978

Dated: 21/09/2025

It is certified that the existing building PM Shri Govt. Sr. Secondary School, (01514) at Village Pipaltha District Jind, Haryana

is having block(s)/Floor(s) as per details below:

Detail of Block (s) in school	Block (1)	Block (2)	Block (3)	Block (4)	Block (5)	Block (6)
No. of Floor(s) in the Block	G.F.	G.F.	G.F. +F.F.			

The building is owned/occupied by PM Shri Govt. Sr. Secondary School, (01514) have complied with the Building safety requirements in accordance with National Building code Rules, and verified by the officers concerned of PWD B&R Narwana (Name of Department/Govt.) on...11.08.2025 (date of inspection) in the presence of Sh. Bhoop Singh, Principal & Sh. Rakesh Kumar, PGT English, (name and addresses of the Manager/Secretary or his representative) and that the building/premises is fit for occupancy for running school with effect from 11.08.2025 for a period of One years in accordance With rule and subject to compliance of the specific conditions as appended.

- 1.
- 2.
- 3.
- 4.

Issued on...11.08.2025 at Narwana by

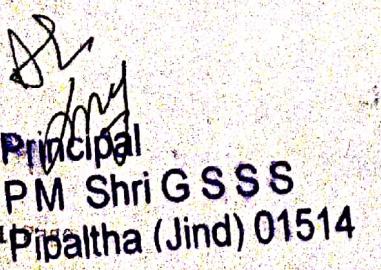
\* Strike out whichever is not applicable. In case of block is more than six use separate sheet for detail.

Signature with Seal : 

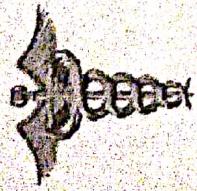
Name : Raj Kumar Nain

Designation : Executive Engineer

Name & Address of Department/Office: PWD B&R Narwana

  
Principal  
PM Shri G S S S  
1 Pipaltha (Jind) 01514

# HEALTH DEPARTMENT DISTRICT JIND



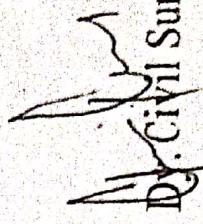
## Hygienic Certificate

Certified that Dy. Civil Surgeon (Health) O/o Civil Surgeon Jind verified the report of SMO SDH Ujhana (Jind) who inspected the premises PM Shree Govt.Sr.Sec.School Pipaltha Ujhana Jind. on 04-09-2025 and found the hygienic and sanitation condition of premises satisfactory for the year 2025-26.

Memo No.Hygienic/CSJind/2025/ 146

Dated : 10/9/2025

*At my  
Principal*  
PM Shri G SSS  
Pipaltha (Jind) 01514

  
Dr. Civil Surgeon (Health)  
For Civil Surgeon Jind.  
10/9/25

PM Shri G SSS  
Pipaltha (Jind) 01514

Govt. of Haryana  
Public Health Engineering Department, Water Testing Laboratory, Jind  
Email id: chemist.jnd@gmail.com Ph.No.01681-246354



Memo No:-

Job Order No:-

Test Report No:-

Issued To:-

Customer Reference No:-

Sample Description

Sample Type

Sample collected on dated

Sample Collected by

Sample received on dated

Sample Location

Sample Quantity

Date of Analysis started

Date of analysis completed

Issue Date

Test Report

2372

Date:-13.08.2025

PC11/8/2025

JND/04408/8/2025

PM Shri Govt. Sr. Sec. School,  
Pipaltha

1248

Dated:- 12.08.2025

Drinking Water

Chemical Analysis

12.08.2025

Party Self

12.08.2025

PM Shri Govt. Sr. Sec. School, Pipaltha

2ltr

12.08.2025

13.08.2025

13.08.2025

Environmental Conditions:-Temperature (°c) =26.5 & Humidity (%) =65

RESULTS

Sr. No.	Parameter	Protocol Used	Results	IS: 10500: 2012 (RA-2023)		Unit
				Desirable limit	Max. Permissible limit (in absence better alternate source)	
1	Taste	IS 3025(Part8): 2023	Agreeable		Agreeable	
2	Odour	IS 3025(Part5): 2018	Agreeable		Agreeable	
3	Colour	APHA 24 <sup>th</sup> edition-2120-B	< 5.0	5	15	Hazen Unit
4	Turbidity	APHA 24 <sup>th</sup> edition -2130 B	0.43	1	5	NTU
5	Total Dissolved Solids@180°C±2°C	APHA 24 <sup>th</sup> edition -2540 C	155	500	2000	mg/L
6	Total Hardness	APHA 24 <sup>th</sup> edition -2340 C	46	200	600	mg/L
7	Calcium (as Ca)	APHA 24 <sup>th</sup> edition -3500-Ca B	6.41	75	200	mg/L
8	Magnesium (as Mg)	APHA 24 <sup>th</sup> edition -3500-Mg B	7.29	30	100	mg/L
9	Total Alkalinity	APHA 24 <sup>th</sup> edition - 2320 B	32	200	600	mg/L
10	Chloride (as Cl)	APHA 24 <sup>th</sup> edition -4500-Cl B	25.81	250	1000	mg/L
11	Fluoride (as F)	APHA 24 <sup>th</sup> edition -4500-F C	0.21	1.0	1.5	mg/L
12	Sulphate (as SO <sub>4</sub> )	APHA 24 <sup>th</sup> edition -4500-SO <sub>4</sub> E	16	200	400	mg/L
13	Nitrate (as NO <sub>3</sub> )	APHA 24 <sup>th</sup> edition -4500-No.D	<0.5	45	45	mg/L
14	Iron (as Fe)	APHA 24 <sup>th</sup> edition -3500-Fe B	<0.02	1.0	1.0	mg/L
15	pH @25°C	APHA 24 <sup>th</sup> edition -4500-H+ B	7.20	6.5 to 8.5	No relaxation	

Notes:-

- The results given above are related to the sample as received and tested in PHED Lab, Jind. Reliability of sample lies with the sender.
- Sample not collected by this Laboratory.
- The test report can't be regenerated/re-produced in whole or in part without written permission of Laboratory.
- The test report can't be used for any publicity or any legal purpose.
- The test samples meant for chemical analysis will be disposed off after 7 days from the date of issue of test report unless specifically requested by the customer for retaining over a longer period.

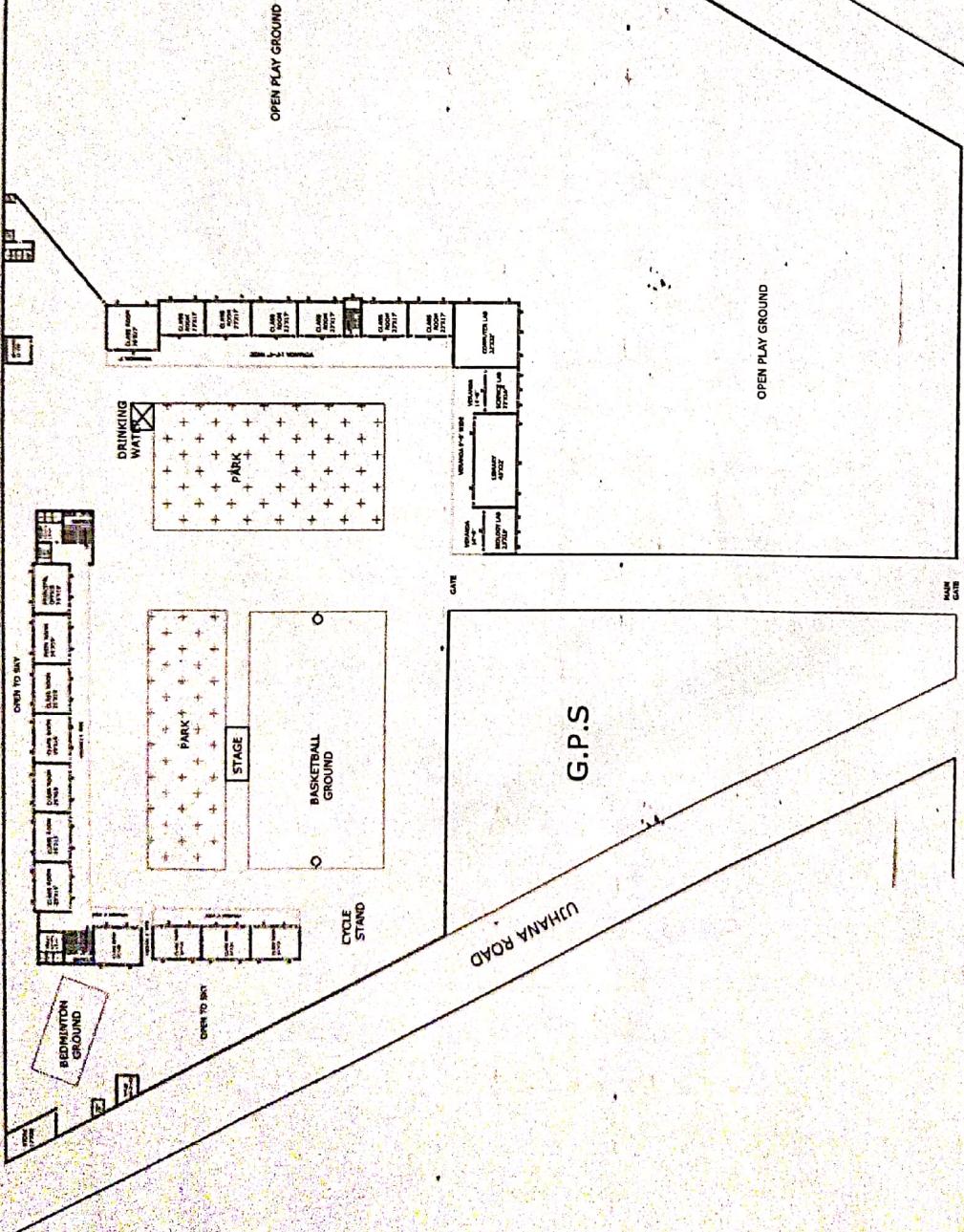
Sample analyzed by: Sumit

By  
Principal  
PM Shri G S S S  
Pipaltha (Jind) 01514  
TEST REPORT

Reviewed & Approved by

(Virender Singh)

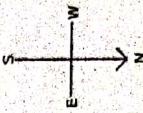
Authorized Signatory Chemist  
PHED Water Testing Laboratory, Jind



**EXISTING BUILDING PLAN OF  
PM SHRI GOVT. SR. SEC. SCHOOL,  
SITUATED AT VILLAGE PIPALTA  
TEHSIL NARWANA DISTT. JIND**

TOTAL LAN AREA:- 38 KANAL 10 MARLE OR 4.81 ACRES  
COVER. AREA ON G.F.: -19613 S.FIT OR 719.22 S.YDS  
F.F.: -6264 S.FIT OR 696 S.YDS

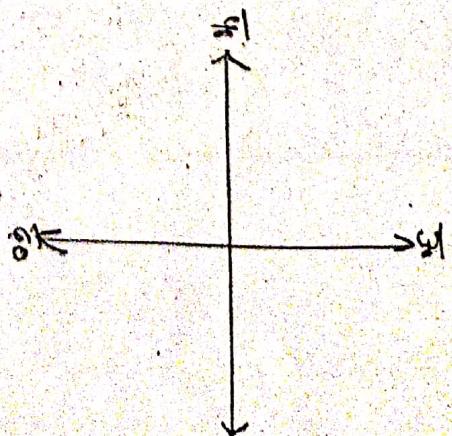
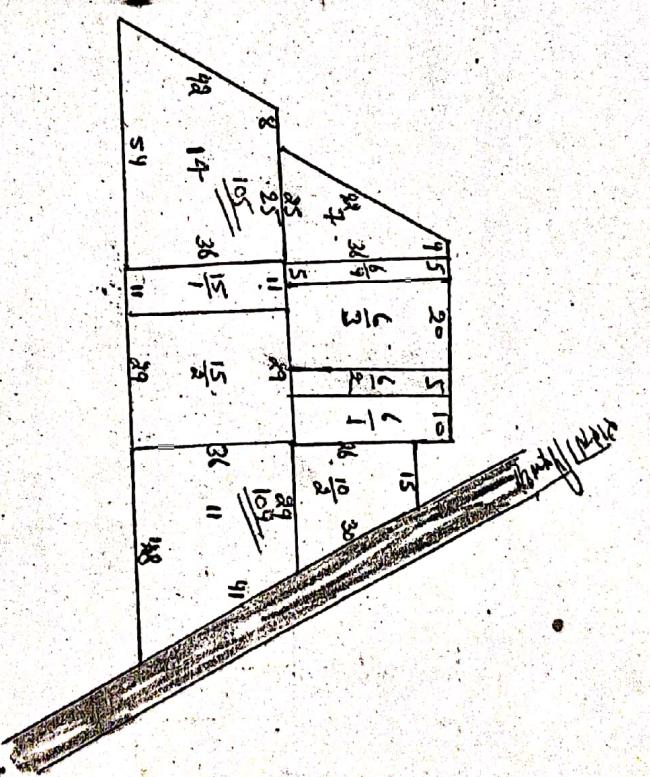
TOTAL COVER AREA:-20309 SQ.FIT OR 225.55 SQ.YDS



Principal  
PM Shri G S S S  
Pipaltha (Jind) 01514

प्राप्ति - अवधि - विवरण - विवरण - विवरण

$$1 \text{ फीट} = 3 \text{ च} \times 60 + 5 \text{ च}$$
$$5 \text{ च} = 5 + \frac{1}{2} \text{ फीट}$$



प्राप्ति - विवरण - विवरण - विवरण - विवरण - विवरण

प्राप्ति - विवरण - विवरण - विवरण - विवरण - विवरण

अ

प्रिंसिपल  
PM Shri GSSS  
निधा (जिं) 01514

लेखक

गाँव : निपलया

लिंग : जीन्द

तारीख : नववाना

साल : 2021-2022

पंक्ति

देवर या खननी नाम तरफ या पत्ते विवरण सहित मालिक नाम

विवरण सहित कार्रतकर कुंर या चिंचाई नम्बर खंसरा या रक्खा और किस्म

के अन्य साधन मुरखे और किले जमीन दर और संख्या के लिस्ता या अभियुक्त

का नाम का नाम गुरुजा लगान जो मुजाहा पैमाना और देता है

मुद्रकारत चाम पचायत चामोदेह मक्कजा

22/1 8-0 नहरी कन्दा पड़ा बारह

20 21 7-7 नहरी खेट न.1

23/1 11/1 4-0 नहरी

11/2 4-0 नहरी

12 8-0 नहरी

16/1 7-12 नहरी

19/1 1-8 नहरी

19/2 5-0 नहरी

19/3 1-12 नहरी

20 25 8-0 नहरी

24/1 7-7 नहरी

15/2 6-0 नहरी

20/2 मिन 0-8 ग्र. मु

प्राप्त सेवक विवरण  
Application Fee Recd.

30/1 21/2 1-4 नहरी

22/2 3-2 नहरी

23/1 2-12 नहरी

39/1 1/3 3-12 नहरी

1/4 0-19 नहरी

PM Shri G S S S

Principal  
PM Shri G S S S

Pipaltha (Jind) 01514

नक्त की बोलाई करने के लिए 50 रुपये

संकेत करो



देवेन्द्र या खतोनी नाम तरक आ पत्ती विष्वरण रहेत मालिक नाम विष्वरण महेत आशतकाम न. जमावदी

जिला : गोपनीय  
फुंग या सिंच  
के अन्य सामग्री

महाराजी नारद यज्ञम्

माला : २०२१-२०२२

नानारु बुद्धि या रसना आर किस्म र और संख्या के लिया या अभियुक्ति  
मुख्ये और किले जग्मन व्यार के साथ हृदीयत का  
ता नम्बर लगान जो मुआरा वेना और  
देता है बाज का दंड

105//	4.0	मै. मु.
6/3	पंचायत घर	
15/2	5-16 मै. मु.	
	स्कूल	
125//	1-16 नहरी	
23/2/1		
139//	2-3 नहरी	
1		
171//		
18/1	3-8 नहरी	
P.M. Shri G S S S		
Pipaltha (Jind) 015146//		

नक्कल को बोरीफाई करने के लिए QR कोड को टक्कन करें।

खेदर  
जम  
न.

प्रिवेट या खेतीवाले लाल तरक या स्त्री विवरण सहित मालिक नाम विवरण सहित कार्यतकार जमावंदी न.

1411 चालू पीरांपत्ती चालू

हदवरस्त नं. : 33

जिला : जोधपुर

नगरपालिका : नरदवाना

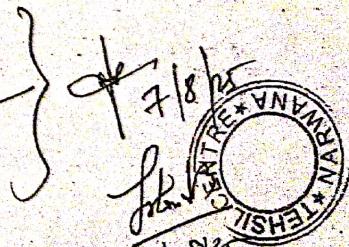
साल : 2021-2022

पुणे या शिंचाई नम्बर खसरा या राजा और किस्म के अन्य साधन मुख्य और किले जमीन का नाम का नम्बर

दर और संख्या के दिस्सा या अधियुक्त व्याप के साथ हकीकत का लगान जो मुजारा ऐमाना और देता है बाज़ का ढंग

5/2	1-15 नहरी
6	2-16 नहरी
6//	
1/2/1	0-14 नहरी
10/1/1	0-4 नहरी
11/1	0-4 नहरी
87//	
1/1	1-2 नहरी
5/2/1	0-13 नहरी
7/1	0-13 नहरी
87//	
9/2	3-2 नहरी
9/2	1-12 नहरी
12	
88//	
4/1	1-3 नहरी
5/1	0-13 नहरी
105//	
6/3	4-0 गै. मू. पंचायत घर
15/2	5-16 गै. मू. स्कूल
125//	
23/2/1	1-16 नहरी
139//	
1	2-3 नहरी
171//	
18/1	3-8 नहरी

Prifical  
PM Shri GSSS  
Pipaltha (Jind) 01514



सफल को शीर्षक बनाने के लिए QR कोड को स्कैन करें।

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Issued to : 55555

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Report Generation Date : 07/08/2025 02:14 PM

Stamp Fees :



4/9

खेट या ज्ञातोंने नाम तरफ या पत्तों पर वराण सहित मालिक नाम विवरण सहित काषतकार के अन्य साधन मुख्य और किने का नाम का नाम

न.

न.